

2009 BOSTON MARATHON ART & DESIGN COMPETITION

Open to Students in Ashland and Hopkinton

Underwritten by: 21st Century Benefits and RM Clark Associates

In conjunction with

The Hopkinton Athletic Association (HAA), Boston Athletic Association (BAA), Hopkinton Cultural Arts Alliance (CAA), Hopkinton Marathon Committee (HMC), Hopkinton Parent Teacher Association (HPTA), and the Ashland Recreation Center.

PRIZE CATEGORIES:

ALL PRIZES WILL BE GIVEN IN THE FORM OF A BEST BUY GIFT CARD

<u>Grade</u>	<u>1st Place</u>	<u>2nd Place</u>	<u>3rd Place</u>
K-1st grade	\$150	\$100	\$50
2nd-3rd grade	\$150	\$100	\$50
4th-5th grade	\$150	\$100	\$50
6th-8th grade	\$150	\$100	\$50
9th-12th grade	\$150	\$100	\$50

**Every entry
receives a free
ice cream from the
Golden Spoon in
Hopkinton!**

Honorable Mentions will be awarded as judged.

All entries that do not win will be eligible for a random drawing for an iPod Nano 8GB Video MP3 Player. A winner will be drawn from both Ashland and Hopkinton.

ELIGIBILITY:

The Marathon Art & Design Competition is open to all students (Kindergarten through 12th grade) who are either attending a school in, or are residents of Hopkinton or Ashland. The goals of the competition are to:

- Highlight the towns' historic ties with the BAA Boston Marathon
- Promote the Boston Marathon
- Promote Hopkinton, Ashland and their athletic spirit
- Present artwork for public display and recognition

TIMELINES & NOTES:

- Deadline: Please submit all entries by **Thursday, April 9th, 2009.**
- Prize winners will be notified and announced on **Monday, April 13th, 2009.**
- An "Artist Reception" will be held on Saturday May 2nd (this date could change) from 10am -12pm at the Ashland Recreation Center. All the artwork will be on display and refreshments will be served.
- For ideas and inspiration, check out a slide show of posters from last years contest sorted by grades including the winners [at www.gowithcraig.com](http://www.gowithcraig.com).
- For information on the Boston Marathon go to www.baa.org.
- Winning art will be displayed during Patriots Day Weekend (**April 18-19**) on the Common and at Marathon related activities for thousands of people from around the World to see!
- Winning artwork will also be displayed at the Danforth Art Museum in Framingham and the Hopkinton and Ashland Public Libraries.
- All winners will be honored and presented with a certificate at the Ashland or Hopkinton Selectman's meeting broadcast live on the local Cable Television Station.

COMPETITION RULES:

- Entries should be up to 11"x17" and done on paper that allows for duplication, display and mounting. **If you need poster paper, you may pick up a sheet at the Ashland Recreation Center, and at the main offices of the Ashland Public Schools**, or in Hopkinton call Susie Johnson 508-435-1907 and in Ashland call Craig Morrison 508-259-5804 and we will get you paper.
- All 2 and 3 dimensional art is acceptable, including photography, computer generated art, collage, and water color. Accepted media include watercolor, marker, crayon, ink, acrylic, colored pencil and/or tempera paint. 3 dimensional art should be submitted in the form of an 8.5 x 11 digital photograph of the actual piece of artwork.
- All entries should be original artwork. Only one entry per student.
- First name, last name, grade, and school should appear on the front, lower right corner and on the back of the artwork.
- Drop off entries in any of the following locations:
 - Main Office of any Ashland or Hopkinton Public School
 - The Ashland Recreation Department on West Union Street
- All submissions will become the property of the Hopkinton Athletic Association.
- A panel of artists, sponsors and volunteers will select the winning artwork based on creativity, composition, and design.

Extra entry forms may be found at www.hcam.tv and www.gowithcraig.com. If you have any questions or need extra entry forms see the contact information below.

In Hopkinton

Susie Johnson

Century 21 Commonwealth

508-435-1907

susie.johnson@commonmoves.com

In Ashland

Craig Morrison

Realty Executives Boston West

508-259-5804

craig@gowithcraig.com

Cut here and submit with your poster entry

ENTRY FORM

Please complete the entry form below and paperclip it to your poster before submitting. **DO NOT FORGET TO PUT YOUR NAME, GRADE, AND SCHOOL ON THE ARTWORK.** This information will be held in the strictest of confidence and used for no other purpose.

First Name _____ Last Name _____

School Name _____ Grade _____

Parent or Guardian Name _____

Phone # _____ E-mail _____

Address _____

Town _____

If you have any questions regarding the competition, in Hopkinton please call Susie Johnson at 508-435-1907, in Ashland please call Craig Morrison at 508-259-5804